HILL COUNTY COMMISSIONERS COURT

CERTIFIED AGENDA OF CLOSED SESSION

I SHANE BRASSELL THE PRESIDING OFFICER OF THE HILL COUNTY COMMISSIONERS COURT, DO HEREBY CERTIFY THAT THIS DOCUMENT ACCURATELY REFLECTS ALL SUBJECTS CONSIDERED IN AN EXECUTIVE SESSION OF THE COURT CONDUCTED ON November 10, 2025.

1. The executive session began with the following announcement by the presiding officer: "The Hill County Commissioners Court is now in executive session on November 10, 2025."

2. SUBJECT MATTER OF DELIBERATION

A. Pursuant to Texas Government Code Chapter 551.071 (V.C.T.A.) An executive /closed session will be held so that the Commissioners Court can seek and receive legal advice from its Attorney's regarding pending or threatened litigation, settlement offers, claims, or other matters for which the Attorney's duties to their client under the Texas State Bar Disciplinary Rules of Professional Conduct Conflicts with the Open Meetings Act (Ch.551, Gov. Code): ongoing litigation against ICE Construction, LLC for faulty construction of the Agri-life Building.

3. The executive session ended with the following announcement by the presiding officer: "This executive session ended at 9:47 A.M. November 10, 2025

JIM HOLCOMB, PREC. #1

SCOTTY HAWKINS PREC. #3

ARRY CRUMPTON, PREC #2

MARTIN LAKE, PREC. #4

COUNTY JUDGE SHANE BRASSELL

Attest

NICOLE TANNER, COUNTY CLERK

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LET IT BE KNOWN there was an Open Forum- No public comment.

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve consent agenda as follows: Minutes from November 4, 2025, invoices, payroll, monthly report for revenue and disbursements and Elected Officials Training Certificates. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 179)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to observe and record the Hill County CPS Board Treasurer's Report for October 2025. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 186)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Jim Holcomb, it is hereby ordered to observe and record the Hill County CPS Board Income and Expense Report for the fiscal year October 2024 through September 2025. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 188)

 On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve Certification of Revenues. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 194)

On motion by Commissioner Larry Crumpton and seconded by Commissioner Jim Holcomb, it is hereby ordered to approve Budget Amendments. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 196)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve correction on encumbrance funds and assigning fund balances. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 202)

On motion by Commissioner Martin Lake and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve John Crawson as the designated Representative. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 203)

On motion by Commissioner Martin Lake and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve Tidal Wave contract for Developmental Services Director John Crawson, for charges not to exceed Twenty- nine dollars and ninety-seven cents per month, auto charged to the Hill County credit card. This is for one vehicle, vin # ending in 6427. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 204)

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to accept the 2026-2027 Nominees for the Hill County Appraisal District Board of Directors. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 211)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve Memorandum of Understanding between Texas Division of Emergency Management and Texas Emergency Management Assistance Teams Participating Jurisdiction/Employer. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 214)

On motion by Commissioner Martin Lake and seconded by Commissioner Jim Holcomb, it is hereby ordered to approve contract between Hill County and Emergency Management Partners, LLC (EM) for Professional Consultant Services to update the Hill County Emergency Operations Plan. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 225)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Jim Holcomb, it is hereby ordered to approve to set a public hearing on December 9, 2025 to install traffic control devices in the form of 30 MPH speed limit signs on HCR 1143. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 245)

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve to set a public hearing on December 9, 2025 to install traffic control devices in the form of 30 MPH speed limit signs on HCR 1146. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 246)

PURSUANT TO TEXAS GOVERNMENT CODE CH: 551.071 (V.C.T.A.), an executive/closed session will be held so that the Commissioners Court can seek and receive legal advice from its Attorneys regarding pending or threatened litigation, settlement offers, claims or other matters for which the Attorneys duties to their client under the Texas State Bar Disciplinary Rules of Professional Conduct Conflicts with the Open Meetings Act (CH:551, Gov. Code): ongoing litigation against ICE Construction, LLC for faulty construction of the Agrilife Building.

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve contract with Walter P. Moore to assess the soil and address a corrective action plan for the Agrilife Building. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 247)

On motion by Commissioner Larry Crumpton and seconded by Commissioner Jim Holcomb, it is hereby ordered to adjourn. County Judge Shane Brassell and all Commissioners voting "Aye".

JIM HOLCOMB, PREC. #1

LARRY CRUMPTON, PREC. #2

SCOTTY HAWKINS, PREC. #3

MARTIN LAKE, PREC. #4

COUNTY CLERK NICOLE TANNER

COUNTY JUDGE SHANE BRASSELL